STATE OF SOUTH CAROLINA, CONCRETE COLLEGE 18. M.C.

GREENVILLE COUNTY

R. J. Poole

Know All Men by These Presents:

in consideration of the sum of Two Thousand Three Hundred Eighty Six & 93/100---- DOLLARS, (\$2,386.93) and assumption of the mortgage referred to below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Miller Outdoor Advertising, Inc., Its Successors and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of Easley Bridge Road, near the City of Greenville, in Greenville County, S. C., being shown as Lot No. 10 on plat made by W. A. Hudson on June 20, 1905, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Easley Bridge Road at the joint front corner of Lots Nos. 9 and 10, and runs thence along the line of Lot No. 9, S 40-1/2 E 190 feet to an iron pin; thence S 32-3/4 W 70 feet to an iron pin; thence N 40-1/2 W 190 feet to an iron pin on the Southeast side of Easley Bridge Road; thence along Easley Bridge Road, N 32-3/4 E 70 feet to the beginning corner.

This property is conveyed subject to a right of way heretofore conveyed by H. E. & Effie S. Childress to The South Carolina Highway Department.

The grantee herein assumes and agrees to pay that mortgage given by R. J. Poole to Annie Schade Turner, dated December 7, 1967, in the original amount of \$3,000.00, recorded in the RMC Office for Greenville County in Mortgage Book 1079, Page 145, on which there remains unpaid a principal balance of \$2,913.07.

This is the same property conveyed to me by deed of Annie Schade Turner, dated December 7, 1967, recorded in the RMC Office in Deed Book 834, Page 425.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property. Grantee to pay 1968 taxes.

See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim

TT:					, -	or to claim the
Witness the grantor's(s') hand of our Lord One Thousand Nine Hund	and seal lred and	this 5	eight	day of	April	in the year
Signed, Sealed and Delivered in the	Presence of			JJC	Pool	(Seal
Parcy O Colle	ne	SOUTH CARDLE				(Seal)
,	·					(Seal) (Seal)
State of South Carolina, Greenville County	}	OULLARS Personally	appeared be	fore me	Nancy O. Co	llins
and made oath that S he saw the within deliver the within written deed, and that	She, with	^{tor(s)} R. Patrick	J. Poole sign, seal C. Fant	and as	h is witnessed	act and deed the execution thereof.
Sworn to before me this day of April Notary Public for South Carolina MY	, A. D. 19	<i>a</i> : (Jane		Wide .
State of South Carolina,	HANDARY 1.	1470	CIATION C	OF DOWER		
Greenville County	I,		ck C. Fa			iblic, do hereby certify

19 68 at 10:09 A. M. No. 26179

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W W. N

unto all whom it may concern, that Mrs. Mable W. Poole wife of the within named R. J. Poole did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Miller Outdoor Advertising, Inc.
its successors HED's and Assigns, all her interest and estate,

GIVEN under my hand and seal this 5	and singular the premises within mentioned and released.
day of April April April April	mu u A

day of April , A. D. 19 68	· mu u A
Park c Sout (Seal)	THE THE THE THE THE
Notary Public for South Carolina FIX COMMISSION CAROLINI	
Cancelled documentary stamps attached: S. C. NIN. V., 1970; U. S.	
Recorded this 8th. day of April	10 68 . 10:09 A . 24120